**South Atlanta High School**

**Date: March 25, 2019**

**Time: 4:00**

**Location: Courtroom**

1. **Call to order:** 4:12
2. **Roll Call**

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| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | **Dr. Patricia Ford** | **Present** |
| **Parent/Guardian** | **Neith Sankofa** | **Absent** |
| **Parent/Guardian** | **Timya Hudson** | **Present** |
| **Parent/Guardian** | **Stacy Orr** | **Absent** |
| **Instructional Staff** | **Nichele Pickett-Moreland** | **Present** |
| **Instructional Staff** | **Michelle Bowman-Coates** | **Present** |
| **Instructional Staff** | **Shaquita Foster** | **Present** |
| **Community Member** | **Racquel Hill** | **Present** |
| **Community Member** | **Kim Schofield** | **Absent** |
| **Swing Seat** | **Dr. Beverly Smith** | **Present** |
| **Student** *(High Schools)* | **Shaniya Longino** | **Absent** |

**Quorum Established:** Yes

1. **Action Items** 
   1. **Approval of Agenda:** Motion made by: Coates; Seconded by: Foster

Members Approving: All with corrections to attendance (Hudson in attendance)

Members Opposing: None

Members Abstaining: None

**Motion** Passes

* 1. **Approval of Previous Minutes:** *Meeting minutes approved with minor corrections.*
  2. **Approval of the 19-20 budget**
  3. **Increase Student Representative**

1. **Discussion Items** 
   1. **Budget Approval:** All members approved 2019-2020 budget
   2. **Discussion Item**: Increase student representative: Tabled until next meeting to determine if adding an additional member would increase the number of members needed for a quorum.
   3. **Clarifying questions regarding budget**: Ms. Hill asked about funding of 3DE and how will it impact teachers. Dr. Ford provided an update on the dance teacher allotment being changed from .5 to 1.
2. **Information Items** 
   1. **Principal’s Report:** Dr. Ford provided the Social Studies progression change for 2019-2020 school year.
3. **Announcements** 
   1. **Engagement Walk is Tuesday, March 26, 2019 from 4:00-5:00**
   2. **Spring Fling is Wednesday, March 27, 2019 from 5:00-7:00**
   3. **Spring Break is next week, April 1st to April 5th**
   4. **Auxilary tryouts are Monday, March 25th from 4:00-5:00**
4. **Adjournment**

Motion made by: Coates Seconded by: Pickett-Moreland

Members Approving: All

Members Opposing: None

Members Abstaining: None

**Motion** Passes

1. Public Comment ~ None
2. **Adjournment**

**ADJOURNED AT** 4:27

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**Minutes Taken By:** Bowman-Coates

**Position:** Secretary

**Date Approved:** [Insert Date When Approved]